

VISION OF The Rapture of the **DEAD**



DISPENSATION OF WISDOM & RIGHTEOUSNESS

WHILE THE LORD JESUS may have come to the earth through the Bethlehem manger in a *lowly* and very *subdued* form that suffered much *scorn* and *abuse*, HIS return in the glorious *rapture* however will be a *grandeur super magnificent* event whose dynamic will involve the massive trumpet blasts of GOD! While in the past GOD ALMIGHTY may have sent emissaries to minister HIS agenda on this earth, HIS return nonetheless, will involve the LORD HIMSELF coming down from heaven to take HIS faithful holy elect (1 Thess 4:15-17). The kind of trumpet blasts that will consume on that day of *rapture*, can only be comparable, if not greater, with the blasts that once shook Mt Sinai with a fearful earthquake when HE came down to visit the children of Israel. It will be by no means a *modest* and *meek* return! Contrary to the first coming, on that day of *rapture*, the Messiah will descend upon the earth as a King, with all the hallmarks of *triumph* and *victory*! It is for this reason that the LORD is today contacting the church on this matter of *preparedness*. That said, it is important to note that quite a significant space of time has gone by ever since the church was compelled

to undertake a spiritual *reformation* as is now underway. The demand for the *confession* of sin had become as alien as it is startling to the present-day believer. Arising therefore out of this dire need, the LORD OF HOSTS decided to unveil the roadmap for the present-day House in order to deliver her back into the highway of heaven. As a result, it was none other than that **NOVEMBER 26th 2006 MORNING**, while conducting a *repentance revival* in the little western Kenyan town called Kehancha, that the LORD GOD ALMIGHTY spoke with me at about 5:00am regarding the coming of the Messiah. In that amazing vision, the LORD graciously lifted me up above the earth, and showed me the earth below. However, it was while lifted up that when I looked at the earth, I saw on its surface what looked like a tremendous earthquake hit, with lots of dust particles and rocks jumping off its surface. Nonetheless, the more I looked at that unfolding *phenomenon* on the surface of planet earth, the more I realized that there was the tremendous *glory* of the LORD that came right from above the earth, close to where I had been lifted up. The *glory* of the LORD that I saw intensely beamed its power upon the surface of

the earth, and manifested the authority of the heavenly splendour of the Messiah. That is when I came to realize that, contrary to my first observation, this was not an earthquake hit the earth, but as a matter of fact a heavenly phenomenon unveil. That *glory* hit the surface of the earth with such an enormous power that literally rendered open the *tombs* of those that were dead in Christ. It became the moment at which I was then able to see in the midst of the dust, people in their glorious bodies arise from their tombs as the *glory* of the LORD exerted its unassailable *authority*. The people I saw resurrecting in their glorious bodies, at first mingled their *glory* with the dust that had not yet settled from the shaking that withdrew them from their tombs, where they had been *asleep*. Moreover, it was at that juncture that I was able to see them resurrect from the dead, and rise up in the clouds above the earth. This happened in such an astounding and swift manner that swept my heart away. The more these resurrected holy saints rose above the earth, the more they went into the pure splendour of the *glory* of the LORD. Key to all this, is the fact that the LORD allowed me to see all the resurrected elect from all across the earth being drawn towards a particular spot above the earth, regardless of how far they came from. In other words, JEHOVAH allowed me to know at which spot above the earth the *portal* for *rapture* will be on that day! That is when I was also finally enabled to see this *elect* few join the LORD in the sky, and a humongous glorious CLOUD *appear* covering them right into heaven. Upon witnessing this shocking unfolding, is when the Voice of the LORD Spoke with full *authority* from heaven saying;

**AND THE MAJORITY HAVE
REMAINED IN THE DUST OF
THE EARTH.**

That is when I woke up and realized that JEHOVAH THE CREATOR of Israel had indeed Spoken in a very unmistakable way regarding events about to happen to the earth. Most importantly though was the fact that for this event to befall the earth, greatly relates to the most anticipated glorious coming of the Messiah.

Revelation Great Distress

TO BEST UNDERSCORE the message that the LORD is *propelling* forth from this vision into the present-day church of Christ, it is absolutely imperative that biblical scripture be used as the *yardstick* for unlocking the revelation spoken here. In the bible, we are able to *explicitly* establish the fact that when the LORD shared this vision with me, verily did HE share it also with Daniel the Prophet. Upon receiving this *missive* from the LORD, we can all see that Daniel took his ample time to document it in the book of Daniel chapter 12. However, owing to this recording by Daniel, today's church can then go on a fact-finding *expedition* through this scripture in order to adduce not only the relevance of this conversation to this hour, but also the specifics of the details that GOD is currently instructing into the church. In Daniel chapter 12 *verses* 1 through 4, a clear chronology of time-based events is highlighted by the Holy Spirit for purposes of sensitizing the present-day church on this dispensation. Central to that revealed time-line of GOD, it is *feasible* to *separate* out three significant spiritual occurrences that have a direct bearing into the *rapture* of the church. Firstly, as Daniel the Prophet lays down the narrative of this vision, he is quick to present first things first in the order of their occurrence. In that way, we see that the LORD allows Daniel who was an endtime Prophet, to see the events that would unfold today, from then. Secondly, we can *unmistakably* pick out that Daniel's *sacred* scrolls highlight three distinct phases of paramount events that ultimately culminate into one major occurrence, namely the *return* of the Messiah. These stages basically begin with a *duress* that Daniel describes as totally *unfathomable*, owing to its *intensity* and *vastness* across the earth. In his oracles therefore, Daniel also *unequivocally* underscores how this historic *anguish* would consume the

entire face of the earth, and literally *imperil* the human race! In so doing, these Daniel's *sorrows* would effectively render humanity virtually *dysfunctional* at this critical hour. Finally, in terminating his *underlining* of these *pains*, Daniel does not fall short of ranking them as the highest *grief* that the earth would ever live to see from the creation of the nations till now (Dan 12:1). And as a matter of fact, a clear *convergence* emerged when the LORD Jesus HIMSELF appeared into the scene, and *unambiguously* foretold about this great *distress* that would befall the face of the earth at this hour. In HIS *divine* pronouncements, the LORD Jesus enumerated out what these *calibrating sorrows* would individually constitute on the zero-countdown to HIS return. These *pangs* the LORD said would include the horrendous *deception* that would eat into the hearts of men, horrifying *bloodshed* that would soak the earth, a horrendous *economic crisis* and *famine* that would impoverish the prosperity of man, and the blatant *death* and *diseases* that would turn the faces of men pale! It is therefore understandable that the LORD could send me to *prophecy* and *rebuke* the serious *falsehood* that has today engulfed the heart of man. Apparently, this corresponds to the release of the first of the four horsemen of the *apocalypse*. And yet the LORD still did not *relent* in the face of such abominable *deception*. HE went ahead to speak with me and send me to prophecy a bewildering *bloodshed* that would grip the earth, and send chills down the spine of mankind. Today we have seen that the *bloodshed* prophecy has been fulfilled in Nigeria, Somalia, Iraq, Syria, Iran, Libya, Egypt, Mexico, Sudan, Central African Republic, and Kenya, among other places. This *bloodbath* is what principally corresponds to the breaking of the *second seal* in heaven, and the release of the *red horse*. To further *confound*

this situation, the LORD on August 19th, 2008 still went ahead to speak with me about the *global economic crisis* that was oncoming. Upon the fulfilment of this prophecy, the global family was brought down to its knees when the *Lehman Brothers* as the world's largest bank collapsed, and all the stock markets *crushed* globally, in a historic *domino* effect. Complete life-long savings were wiped out in a flash, in a blink of an eye! Today, *famine* has never left man's household even as strange diseases like Ebola and MER viruses run out of control. Now we can see that when Daniel the Prophet saw the vision of the coming of the Messiah and the chronology of the forerunner distress, he indeed envisioned the days of our time.

BOOK OF LIFE

PROFOUNDLY THOUGH, after witnessing the most horrid *distress* befall the earth, Daniel the Prophet then encounters the second phase of events that define our time. While all phases of this grand *culmination* may bear the same gravity towards the coming of the Messiah, Daniel's second phase however, seems to stand out as the most significant message that the LORD is directing towards the present-day church, from this mighty November 26th 2006 vision of the *rapture*. In that second segment, Daniel was keen to observe that as the *anguish* upon the earth peaked, the *election* of the holy saints suddenly occurred. It is within this *election* of the saints that Daniel the Prophet was finally able to lay his eyes on the *book* whose content defined the *eternity* of the saints. This is what finally led Daniel to witness the reading of the names of the saints that appeared in that list. This is the message to the present-day church of Christ. It is a message that is essentially exhorting every present-day living christian to do *anything* and *everything* at their disposal, to ensure that their names be found written in the LAMBS *book of life*, at this critical hour.

— everyone whose name is found written in the book— will be delivered (Dan 12:1).

It cannot be overstated regarding the importance of maintaining a stature of right standing with GOD at this hour in the church. The LORD is essentially imploring the church that, regardless of the raging *distress* that defines our time, she should ensure that she firmly *anchors* herself onto *holiness* because of the *election* of the saints that is currently ongoing. And for those blessed *holy elect* whose names will be found in the *book*, they will be *delivered*. Further on, we see that when the John the Apostle of Christ Jesus received the *revelation* regarding the events that would define the countdown to the return of the Messiah, he was privileged to witness heaven's *blueprint* for not only the *election* of the saints, but also their *protection* therefrom. At that juncture, John heard the Voice of GOD THE FATHER instructing regarding the *separation* and *safeguarding* of the holy elect who constitute the *righteous* bride of Christ. Their *election* though, was strictly based on the capability to uphold both the *oil* and the *wine anointing* for this hour. It is no wonder the LORD GOD could be heard saying about them,

"... and do not damage the oil and the wine!" (Rev 6:6).

RAPTURE OF SAINTS

IN HIS ELABORATE NARRATIVE, Daniel eventually witnessed the third phase of events as he was caught up in this vision. Central to all this conversation, Daniel finally saw the culmination of events, when he eventually witnessed the *holy elect* of the LORD enter into the *rapture* of the church. This is where the entire conversation that the LORD conveyed from that November 26th, 2006 vision of the *rapture* of the dead, is centred. When Daniel the Prophet reached this stage of seeing the *rapture* the dead church, there is a significant message that the LORD uses to dispense upon the present-day church. In his vision, Daniel saw the *resurrection* of the church that had been *asleep* in the dust of the earth. However, when Daniel saw that vision of *resurrection*, he observes two distinct groups, one that is resurrected for *rapture* into the glorious eternal

Kingdom of GOD, and the second group that is resurrected for eternal *judgment* and *damnation* in hell.

² Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt (Dan 12:2).

It is quite interesting that when the *rapture* is near, the LORD GOD comes to talk to me about this same vision that HE had shared with Daniel, except that this time around HE only shows me those who are *resurrected* for rapture. Then the Voice of the LORD right away Speaks from heaven announcing aloud that the majority of them have remained in the *dust* of the earth. It is critical to note that when Daniel saw those resurrected for *rapture* and the ones resurrected for *eternal judgment*, in as much as the two groups may appear close together, there is however a whole gap of 1,007 years between those two *resurrections*. And by the LORD audibly announcing to me in this vision that the majority have remained in the dust of the earth, we can clearly see that HE was essentially implying that the message the church needs to capture here, is that the *rapture* of the church will only take in the remnant holy few. This standard of *rapture* is so lofty that it ought to worry every single believer in the church today. It also speaks to the fact that the LORD is not willing to lower HIS benchmark on entry to HIS glorious holy eternal kingdom in heaven. It is this *relentlessness* about the standards of entry into GOD's heaven, that greatly underscores the fact that the Word of GOD will not, and shall never change from eternity to eternity. It can never be mutilated in any way at all. Nevertheless, it is absolutely incredible that among those who are *resurrected* for rapture, there are also two sub-groups, namely the *wise* and the evangelists of *righteousness*.

³ Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever (Dan 12:3). ■

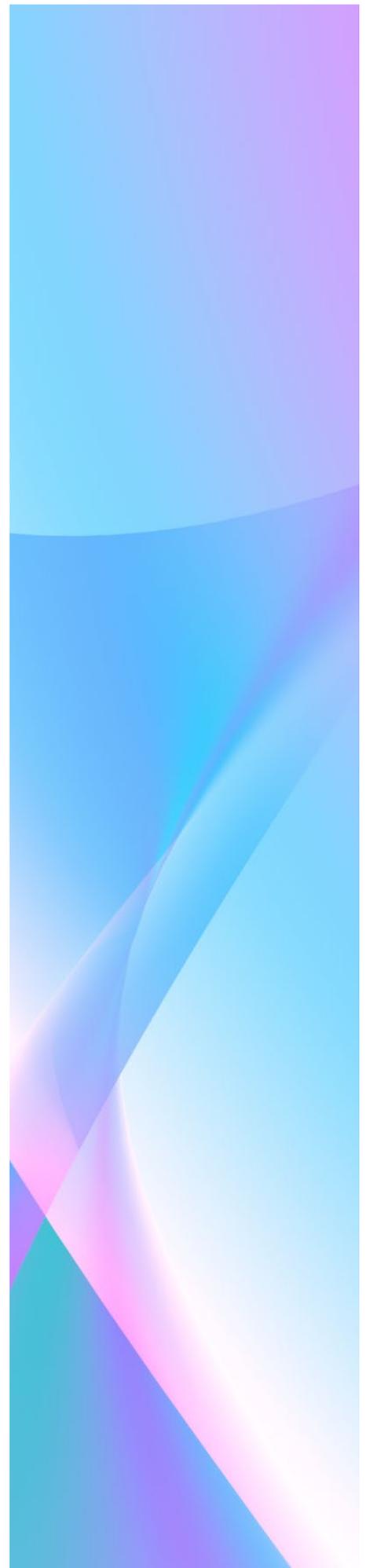
Wisdom beholds the Fear Of THE LORD

THIS CAN ONLY IMPLY that when Daniel saw the *rapture* of the dead, and years later when that event is near, the LORD comes and speaks with me about the same vision, then it is obvious that HE is instructing the church on the two standards of *wisdom* and *righteousness*. These are the qualities that heaven greatly *cherishes* and GOD *ponders* over whenever HE looks at the church. Therefore, by showing me this vision of the *rapture* of the dead on that November 26th 2006, the LORD is essentially instructing the present-day church that behold the hour has come for the christian believers to not only uphold, but also walk in the *wisdom* of GOD. This *wisdom* aspect of christian salvation is so central to heaven and so dear to the heart of the LORD, to the extent that even the LORD Jesus Christ exalted it as the most important attribute that would count on the day of *rapture*. This the LORD did by *foretelling* that in these days we live in, and as the *rapture* draws nearer, there would be *two types* of churches and only *one type* would make it into the eternal Kingdom of GOD. It is this particular *wise* church which the LORD said would make it into the Kingdom of GOD, that constitutes the *royal bride* of Christ (Matt 25:1-13). The key *yardstick* for entry into the Kingdom of GOD then clearly towers high as the *wisdom* of GOD in the heart of the believer. Nonetheless, to better understand what the LORD is today instructing upon the present-day church, it is prudent to examine in greater detail this aspect of *wisdom* in the church.

28 And he said to the human race, "The fear of the Lord—that is wisdom, and to shun evil is understanding." (Job 28:28).

The Holy Spirit is hereby *exalting* this *hour* as the *era* of wisdom in the church of Christ. In other words, the LORD is saying that this is the opportune moment at which all the christian believers ought to embrace

the *wisdom* of GOD in the church, and *submit* their lives under its banner. Furthermore, when one carefully listens to the message that the LORD is *resonating* from this mighty vision of November 26th 2006, what comes through is the Voice of the LORD asking the present-day church the question, "*Are you really walking in the wisdom of GOD?*" Considering how late it is in the day towards the glorious return of the King, one can then appreciate that this is a profound question that goes right deep into the very fabric of christian salvation today. Unfortunately, as the LORD exploits this vision of the *rapture* of the dead to announce the dispensation of *wisdom* in the church, we find ourselves in a dilemma. By a quick glance at the present-day church, it does not take much for one to right away see that it is this very treasured *wisdom of GOD* she lacks most! And to make matters worse, the bible does not stop there, but has instead come out very clearly on several occasions to the fact that the *wisdom of GOD* in the church actually translates into the *fear of the LORD* in the lives of the Christians. The preaching of a vain gospel of prosperity that lacks in *holiness* has taken deep a hold on the present-day church of Christ as to demand heaven's attention. This being the case, then we see that the LORD is indeed very much justified to question the ways of the church. JEHOVAH is asking the church one simple question, "*Ever since you received Christ Jesus as LORD and Saviour, have you walked in the fear of the LORD?*" In other words, the LORD is utilizing this vision to announce forth to the church that behold this is the hour for the *fear of the LORD* in the church. What a mighty message at this critical time, considering that it is this *fear of the LORD* that lacks most in the lives of the present-day believers. Thus, this sounds more like a clarion call to *repentance* in the House in order to restore the *fear of the LORD* back in the hearts of the believers. ■



Righteousness is heaven's virtue

SHOCKINGLY ENOUGH, the LORD does not seem to end there on this vision. This is because when Daniel saw the *rapture* of the dead, and witnessed the group that was *resurrected for everlasting life*, he was also privileged to not only behold the *wise*, but also to observe the *righteous* enter through the gates of heaven. And in his oracles then, the LORD allows Daniel to celebrate those who lead many into *righteousness* as being the *premier* class of the *elect*. It very much speaks about the premium that heaven attached to *righteousness* as the *virtue* upon which the life of the christian believer ought to be established. This kind of conversation instructs more on the *cadre* of evangelism that the present-day church ought to be engaged in. The LORD is *exhorting* the pulpit and the present-day Pastors to *negate* today's gospel of prosperity, and instead *inculcate* into the church a life of *righteousness* as heaven's *primo*. Since it is a near impossibility for anyone to project *righteousness* in their lives in the absence of living it, then we can vividly say here that the LORD is essentially using this vision to tell the church that her *evangelism* of Christ Jesus is none other than a *worship* that comes from her own *manifest* lifestyle. If there was any *dispensation* that was so much desired by the Prophets of old, then it must be this one we live in. In other words, the LORD is saying in no uncertain terms that this is the dispensation of *righteousness* in the church. A crowning of this vision in this way is what gives it an air of *authority* that is designed to well define for the present-day church what it essentially takes to *prepare the way* for the glorious coming of the Messiah. It is an affirmation that only the pursuit of *righteousness* in the lives of the christian believers can thus testify to their *preparedness* for rapture. In the *furtherance* of the gravity of this conversation on the rapture of the dead and the message it portends to the present-day body of Christ, the LORD went ahead and shared this

vision with Isaiah the Prophet also. In Isaiah's vision when he was privileged to witness what the rapture of the dead would be like, Isaiah highlights a few significant aspects of that vision which were intended to have a profound impact upon today's believer. This is what caused Isaiah the Prophet to chronicle the tremendous glory that would accompany that glorious coming of the Messiah. However, for Isaiah that splendour that accompanied the rapture of the church did not come as the glory *per se*, but presented with its assigned duty. In Isaiah's oracle therefore, he comes out plainly clear on the specific assignment that the role of this glory is meant to achieve in today's church. He called the *morning dew* in a *nomenclature* that was meant to allude on its purpose thereof.

¹⁹ But your dead will live, Lord; their bodies will rise— let those who dwell in the dust wake up and shout for joy—your dew is like the dew of the morning; the earth will give birth to her dead. ²⁰ Go, my people, enter your rooms and shut the doors behind you; hide yourselves for a little while until his wrath has passed by. ²¹ See, the Lord is coming out of his dwelling to punish the people of the earth for their sins. The earth will disclose the blood shed on it; the earth will conceal its slain no longer (Isaiah 26:19-21).

The Morning Dew

CENTRAL TO ISAIAH'S description of the events surrounding the *rapture* of the dead, is the massive *latter glory* of GOD that he witness visit the House. It is out of that visitation that Isaiah concludes that it is a *morning dew* whose role is to *prepare* the nations for the arrival of the *morning*. But the historic revival that glory spurs up, is what was meant to captivate the hearts of the present-day believers and cause them to long for that spiritual *inundation*. Among the key roles that this latter anointing is supposed to bestow upon the church, Isaiah centralizes its function in reviving the church through the *purging off* of sin. When Isaiah calls it the morning dew, he also brings to fore a very significant aspect of this latter visitation as being very *short-lived*. We are all aware that the morning does

not last much especially in the face of such a horrendous regime of drought. In the church too, we see that a long spell of drought has been reigning to the extent that there has been a severe thirst in the House. It is the allocation of the phrase '*fresh morning dew*' upon this latter glory that essentially defines its enormous capability to purge decay from the present-day *apostate* church. *Fresh morning dew* is often crystal clear and cold enough to quench even the thirstiest of desert camels! However, many times as the morning approaches that dew disappears. In other words, Isaiah the Prophet is exhorting today's church to be diligent in the way she uses this *fresh morning dew* for effective *preparation* in *holiness*, and in a time sensitive manner. All this direction by Isaiah the Prophet is principally aimed at stimulating forth a massive repentance revival that would open the eyes of the present-day church, and cause them to see where blood had been shed, and where one had been slain. '*The earth will disclose the blood shed on it; the earth will conceal its slain no longer*' is a statement that was meant to not only underscore the power of this latter anointing that precedes the rapture of the church, but also highlight its authority to achieve exactly that, in this depraved generation. Moreover, Isaiah the Prophet does not fail to exult the great joy and elation that this life-giving Spirit of the LORD would bring into the present-day apostate of Christ, following a **GENUINE REPENTANCE** revival and the establishment of the credentials of Christ in the House. This Isaiah elaborated in his narrative through the wonderful exploits such as massive healing anointing, and signs and wonders that would repair the reputation of the church in the eyes of the heathen of this world. The LORD therefore uses this mighty vision of the *rapture* of the dead to announce forth to the church that this is the dispensation of open heaven at which there is a massive outpour that must be used in a timely manner, lest they miss out at HIS return. JEHOVAH crowns this message to the church by pointing them to the endtime *repentance revival* as the only way to HIS glorious Kingdom. ■